

COMMITTEE MEETINGS (Continued)**884. DIRECTOR ENVIRONMENTAL SERVICES REPORT NO 16/14 PROPOSED LEP AMENDMENT NO 3 [13.6.1]****RESOLVED THAT**

- (a) *Director Environmental Services Report No 16/14 be received.*
- (b) *Council proceed to the preparation of a Planning Proposal in line with the recommendations detailed in item 1.34 of this Issues and Options Report (Option B – targeted rezoning) and with the inclusion of General industry, Truck depot, Transport depot, Vehicle body repair workshop; Vehicle repair station; Agricultural produce industry and Rural industry to the draft IN2 Light Industrial Land Use Table.*
- (c) *Authorisation be provided via delegated authority to the Mayor and General Manager to proceed immediately to the lodgement of the draft Planning Proposal to LEP Gateway (NSW Department of Planning and Infrastructure).*
- (d) *Council investigate opportunities for management of identified future land use conflict risks as identified in Part 2 of this Issues and Options Report.*
- (e) *Council continues to keep landholders regularly advised and informed as to progress.* *[Crs Hope/Stewart]*

Crs K.M. Cudmore, A.M. Hope, A.T. Laurie, I.R. Lobsey OAM, M.V. Roberts, C.W. Stewart and R.J. Webster voted in favour of the motion. There were no votes against the motion.

885. QUESTIONS FOR NEXT MEETING / GENERAL BUSINESS

- i) **Wink Subdivision** – The Director Environmental Services advised that the proponent wishes to proceed with the development and modifications to the design are currently being undertaken in response to matters raised by submissions. The information should be forthcoming within the next two weeks.
NOTED.

COMMUNITY SERVICES COMMITTEE MEETING – 16TH APRIL 2014**886. GENERAL MANAGER REPORT NO 17/14 – COMMUNITY INITIATIVES PROGRAM APPLICATIONS [C.73]****RESOLVED THAT**

- (a) *General Manager's Report No 17/14 be received.*
- (b) *Council contribute the following amounts under the Community Initiatives Program:*
 - (a) *Liverpool Range Harness Club* *\$500*
 - (b) *Lions Club of Quirindi* *\$200*
 - (c) *Werris Creek School Horse Sports* *\$100*
- (c) *The contributions be funded from the 2014/15 vote.* *[Crs Hope/Cudmore]*

LIVERPOOL PLAINS SHIRE COUNCIL

REPORT TO ENVIRONMENTAL SERVICES COMMITTEE MEETING TO BE HELD ON WEDNESDAY 16th APRIL 2014

DIRECTOR ENVIRONMENTAL SERVICES

REPORT NO: DES 16/14

SUBJECT: PROPOSED LEP AMENDMENT NO. 3

FILE NO: 13.6.1

BACKGROUND:

An *Issues and Options Report* has been prepared in relation to various lands the subject of strategic investigations for proposed LEP No. 3. These lands are located within the Allnutt, Whittaker Street and Centre Street precincts.

ISSUES:

A Councillor information workshop was recently held on Wednesday 9 April 2014 in relation to this project. This workshop was not a decision making framework, but rather, aimed to advise of progress of the underpinning strategic investigations. Importantly, the workshop endeavoured to provide an overview of the relevant components of the NSW planning system, particularly in respect of the overarching legislative framework. This workshop also provided the opportunity to advise Councillors of the tabling of an impending '*Issues and Options Report*'.

Accordingly, a copy of the Issues and Options Report is attached under separate cover for the information of Council. It is important to note that this Report has been prepared on the basis of available information provided by landholders and such detail directly accessible by technical staff at the time of writing of the Report.

Key recommendations are summarised on page 15 of the Report.

FINANCIAL CONSIDERATIONS:

This project is being undertaken by Liverpool Plains Shire Council utilising current budgetary allocations. The community engagement component is being part-funded by Planning Reform Funding.

ENVIRONMENTAL CONSIDERATIONS:

Environmental considerations have been detailed in the attached *Issues and Options Report*.

LINKS TO COMMUNITY STRATEGIC PLANS:

"To develop strategies that facilitates growth and guide Council toward ecological sustainability through responsible management of both the natural and built environments."

Proposed LEP Amendment No 3 (Continued)

RECOMMENDATION

THAT

- (a) Director Environmental Services Report No **/14 be received.**
- (b) Council proceed to the preparation of a Planning Proposal in line with the recommendations detailed in item 1.34 of this Issues and Options Report (Option B – targeted rezoning).**
- (c) A draft Planning Proposal be submitted to Council for consideration at the May 2014 Ordinary Meeting of Council, or, alternatively, authorisation be provided via delegated authority to proceed immediately to the lodgement of the draft Planning Proposal to LEP Gateway (NSW Department of Planning and Infrastructure).**
- (d) Council investigate opportunities for management of identified future land use conflict risks as identified in Part 2 of this Issues and Options Report.**
- (e) Council continues to keep landholders regularly advised and informed as to progress.**

**R S (Ron) Van Katwyk
Director Environmental Services**